



United Republic of Tanzania  
National Bureau of Statistics

**CONFIDENTIAL**

PUBLIC DISCLOSURE  
AUTHORIZED

**NATIONAL PANEL SURVEY (NPS 2010/2011)**

*This information is collected under the Act of the Parliament (Act No. 1 of 2002)  
THIS INFORMATION IS STRICTLY CONFIDENTIAL AND IS TO BE USED FOR STATISTICAL PURPOSES ONLY.*

**HOUSEHOLD AND INDIVIDUAL QUESTIONNAIRE**

**SECTION A-1: HOUSEHOLD IDENTIFICATION**

1. REGION: CODE
2. DISTRICT
3. WARD
4. VILLAGE/ENUMERATION AREA
5. KITONGOJI OR MTAA NAME  
 \_\_\_\_\_
7. HOUSEHOLD ID (FROM LIST) :
8. NAME OF HOUSEHOLD HEAD:  
 \_\_\_\_\_
9. NAME OF HOUSEHOLD HEAD FROM NPS YEAR 1:  
 \_\_\_\_\_
10. FULL HOUSEHOLD IDENTIFICATION FROM NPS YEAR 1:
11. IS THIS HOUSEHOLD:  
 ORIGINAL HOUSEHOLD IN SAME LOCATION..1 ▶14  
 ORIGINAL HOUSEHOLD IN NEW LOCATION...2 ▶14  
 SPLIT-OFF HOUSEHOLD.....3
12. NAME OF TRACKING TARGET:  
 \_\_\_\_\_
13. ROSTER ID OF TRACKING TARGET FROM NPS YEAR 1:

MARK BOX WITH AN 'X' AND  
NUMBER FORMS BELOW IF YOU  
USE MORE THAN THIS SINGLE  
FORM TO COLLECT INFORMATION  
FROM THIS HOUSEHOLD. IF SO,  
BE SURE TO MARK IN THE SAME  
WAY THE OTHER FORMS USED  
FOR THIS HOUSEHOLD

FORM \_\_\_\_ OF \_\_\_\_ TOTAL

14. DESCRIPTION OF LOCATION OF HOUSEHOLD - INCLUDE ANY IDENTIFYING CHARACTERISTICS OF DWELLING, NAME OF NEIGHBOURING HOUSEHOLDS & KEY PERMANENT CONTACTS, PHONE NUMBER (IF ANY). SKETCH MAP OF DWELLING LOCATION IN SPACE AT PAGE BOTTOM.

.....

.....

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**SECTION A-2: SURVEY STAFF DETAILS**

15. NAME OF ENUMERATOR: .....

16. ENUMERATOR CODE: 

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17. TIME INTERVIEW START: 

:
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18. DATE OF INTERVIEW: 

/	/
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 (ENUMERATOR ►NEXT PAGE)

19. NAME OF FIELD SUPERVISOR: .....

20. FIELD SUPERVISOR CODE: 

--	--	--

21. DATE OF QUESTIONNAIRE INSPECTION: 

/	/
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22. NAME OF DATA ENTRY CLERK: .....

23. DATA ENTRY CLERK CODE: 

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24. DATE OF DATA ENTRY: 

/	/
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25. 2ND DATA ENTRY CLERK CODE: 

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26. DATE OF 2ND DATA ENTRY: 

/	/
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<b>OBSERVATIONS ON THE INTERVIEW</b> RECORD GENERAL NOTES ABOUT THE INTERVIEW AND RECORD ANY SPECIAL INFORMATION THAT WILL BE HELPFUL FOR SUPERVISORS AND THE ANALYSIS OF THIS QUESTIONNAIRE.
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## **INTRODUCTION TO THE HOUSEHOLD TO BE INTERVIEWED**

### **CONVEY THE FOLLOWING INFORMATION TO THE RESPONDENT:**

In 2008/2009, the National Bureau of Statistics in Tanzania selected over one hundred households in each region of the country to ask them questions about how they were living. The responses which were provided by the households to these questions were used to help the government of Tanzania do a better job in meeting the needs of all Tanzanians.

### **NEW HOUSEHOLDS IN MOROGORO, DAR ES SALAAM AND PWANI:**

Now in 2010/2011 we are expanding these efforts. Your household was selected as one of those to which the questions will be asked this time. You were not selected for any specific reason. Simply your name appeared on a list of all of the households in this area, and your name was chosen randomly.

### **NPS HOUSEHOLDS:**

Now in 2010/2011, we are returning the these same households to see how things are progressing.

### **SPLIT-OFF HOUSEHOLDS:**

At the time of that survey, one of your household members was living in a selected household, and we would like to see how things are progressing and how they, and the rest of their new household, are living now.

### **ALL:**

I would like to ask the questions in this form to you as head of household or spouse of the head. I will also need to ask questions to other members of your household, as well as weigh and measure the height of everyone who lives in your household. These questions will take several hours to complete. All of your answers will be held in confidence. The answers which you and the members of your household might give me will only be used by the NBS or under its supervision.

Before I start, do you have any questions or is there anything which I have said on which you would like any further clarification? May I proceed with interviewing you and members of your household?

## **TABLE OF CONTENTS**

SECTION A-1: HOUSEHOLD IDENTIFICATION

SECTION A-2: SURVEY STAFF DETAILS

SECTION B: HOUSEHOLD MEMBER ROSTER

SECTION C: EDUCATION

SECTION D: HEALTH

SECTION E: LABOUR

SECTION F: FOOD OUTSIDE THE HOUSEHOLD

SECTION G. SUBJECTIVE WELFARE

SECTION H. GOVERNANCE

SECTION I: FOOD SECURITY

SECTION J: HOUSING, WATER AND SANITATION

SECTION K: CONSUMPTION OF FOOD OVER PAST ONE WEEK

SECTION L: NON-FOOD EXPENDITURES – Past one week & one month

SECTION M: NON-FOOD EXPENDITURES – Past twelve months

SECTION N: HOUSEHOLD ASSETS

SECTION O: ASSISTANCE AND GROUPS

SECTION P: CREDIT

SECTION Q: FINANCE

SECTION R: RECENT SHOCKS TO HOUSEHOLD WELFARE

SECTION S: DEATHS IN HOUSEHOLD

SECTION V-1: HOUSEHOLD RECONTACT INFORMATION

SECTION V-2: FILTER QUESTIONS

SECTION U: ANTHROPOMETRY

**SECTION B: HOUSEHOLD MEMBER ROSTER**

IN ORDER TO MAKE A COMPREHENSIVE LIST OF HOUSEHOLD MEMBERS, USE THE FOLLOWING PROBE QUESTIONS:

FIRST, ASK NAMES OF ALL THE MEMBERS OF YOUR IMMEDIATE (NUCLEAR) FAMILY WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER HERE. WRITE DOWN NAMES, SEX, AND RELATIONSHIP TO HOUSEHOLD HEAD

FILL IN QUESTIONS 1 TO 6 THEN, ASK NAMES OF ANY OTHER PERSONS RELATED TO YOU OR OTHER HOUSEHOLD MEMBERS WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER HERE.

FILL IN QUESTIONS 1 TO 6 ALSO ASK OTHER PERSONS NOT HERE NOW WHO NORMALLY LIVE AND EAT THEIR MEALS HERE? FOR EXAMPLE, HOUSEHOLD MEMBERS STUDYING ELSEWHERE OR TRAVELING.

FILL IN QUESTIONS 1 TO 6 THEN, ASK NAMES OF ANY OTHER PERSONS NOT RELATED TO YOU OR OTHER HOUSEHOLD MEMBERS, BUT WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER HERE, SUCH AS LIVE-IN SERVANTS.

FILL IN QUESTIONS 1 TO 6 IF MORE THAN 12 INDIVIDUALS, USE SECOND QUESTIONNAIRE. MAKE SURE TO MARK BOX ON FIRST PAGE OF BOTH QUESTIONNAIRES.

Q.9 EXCEPTIONS  
 INFANTS LESS THAN 3 MONTHS  
 NEW HOUSEHOLD MEMBERS  
 BOARDING SCHOOL STUDENTS

INDIVIDUAL	1.	2.	3.	4.	5.	6.	7.	8.	9.	INDIVIDUAL
	NAME	Sex	In what month and year was [NAME] born?	How old is [NAME]?  IF RESPONDENT DOESN'T KNOW, USE YEAR OF BIRTH TO CALCULATE AGE.  CHECK THAT AGE IN QUESTION 4 AND YEAR OF BIRTH IN QUESTION 3 ARE CONSISTENT.	What is [NAME]'s relationship to the head of household?  HEAD.....1 SPOUSE.....2 SON/DAUGHTER....3 STEP SON / DAUGHTER.....4 SISTER/BROTHER...5 GRANDCHILD.....6 FATHER/MOTHER...7 OTHER RELATIVE (SPECIFY).....8 LIVE-IN SERVANT..9 OTHER NON-RELATIVES (SPECIFY).....10	IF THIS MEMBER WAS PRESENT AT LAST SURVEY, ENTER Y1 HH ID FROM TRACKING FORM  ELSE, ENTER 99	Did [NAME] eat meals in this household in the last 7 days?	For how many days in the last month was [NAME] present?	For the last 12 months has [NAME] stayed in this household for 3 months or more?	
	LIST HOUSEHOLD HEAD ON LINE 1. MAKE A COMPLETE LIST OF ALL INDIVIDUALS WHO NORMALLY LIVE AND EAT THEIR MEALS TOGETHER IN THIS HOUSEHOLD, STARTING WITH THE HEAD OF HOUSEHOLD.  (CONFIRM THAT HOUSEHOLD HEAD HERE IS SAME AS HOUSEHOLD HEAD LISTED ON COVER.)	M..1 F..2	YEAR   MONTH	YEARS		NPS Y1 ROSTER ID	YES.. NO...	DAYS	YES...1 NO....2	

**CROSS OUT ID CODE IN THE FLAP AND DO NOT ADMINISTER OTHER SECTIONS FOR INDIVIDUALS WITH CODE 2**

1										1
2										2
3										3
4										4
5										5
6										6
7										7
8										8
9										9
10										10
11										11
12										12





**SECTION C: EDUCATION**

**RESPONDENTS: 5 YEARS AND ABOVE**

INDIVIDUAL	1. IS [NAME] 5 YEARS OR ABOVE?	2. Can [NAME] read and write?  KISWAHILI...1 ENGLISH.....2 KISWAHILI & ENGLISH...3 ANY OTHER LANGUAGE...4 NO.....5	3. Did [NAME] ever go to school?	4. At what age did [NAME] start school?	5. Is [NAME] currently in school?	6. Was [NAME] in school last year?	7. What is the highest grade completed by [NAME]?	8. What year did [NAME] leave school for the last time?	9. What grade is [NAME] currently attending?	10. What grade was [NAME] attending last year?	11. CHECK Q5: IS [NAME] CURRENTLY ATTENDING SCHOOL?
	YES..1 NO...2 (▶NEXT)		YES..1 NO...2 (▶29)	AGE	YES..1 (▶9) NO...2	YES..1 (▶10) NO...2	PP.....1 ADULT.....2 <b>PRIMARY SECONDARY</b> D1.....11 F1.....21 D2.....12 F2.....22 D3.....13 F3.....23 D4.....14 F4.....24 D5.....15 'O'+COURSE.25 D6.....16 F5.....31 D7.....17 F6.....32 D8.....18 'A'+COURSE.33 OSC.....19 DIPLOMA...34 MS+COURSE.20 <b>UNIVERSITY</b> U1.....41 U2.....42 U3.....43 U4.....44 U5&+.....45	PUT "9999" IF DON'T KNOW	PP.....1 ADULT.....2 <b>PRIMARY SECONDARY</b> D1.....11 F1.....21 D2.....12 F2.....22 D3.....13 F3.....23 D4.....14 F4.....24 D5.....15 'O'+COURSE.25 D6.....16 F5.....31 D7.....17 F6.....32 D8.....18 'A'+COURSE.33 OSC.....19 DIPLOMA...34 MS+COURSE.20 <b>UNIVERSITY</b> U1.....41 U2.....42 U3.....43 U4.....44 U5&+.....45	PP.....1 ADULT.....2 <b>PRIMARY SECONDARY</b> D1.....11 F1.....21 D2.....12 F2.....22 D3.....13 F3.....23 D4.....14 F4.....24 D5.....15 'O'+COURSE.25 D6.....16 F5.....31 D7.....17 F6.....32 D8.....18 'A'+COURSE.33 OSC.....19 DIPLOMA...34 MS+COURSE.20 <b>UNIVERSITY</b> U1.....41 U2.....42 U3.....43 U4.....44 U5&+.....45	NOT YET STARTED .....90

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**SECTION D: HEALTH**

RESPONDENTS 12 AND OLDER SHOULD RESPOND FOR THEMSELVES

<b>I N D I V I D U A L  I D</b>	1. IS THIS PERSON ANSWERING FOR HIMSELF/HERSELF?	2. Has [NAME] visited a health care provider in the last 4 weeks?	3. What type of health provider did [NAME] visit?  <div style="border: 1px solid black; padding: 5px; text-align: center; margin: 5px 0;"><b>LIST UP TO TWO VISITS BY ORDER OF IMPORTANCE</b></div>		4. How was the treatment financed?	5. How much did [NAME] spend when you visited [PROVIDER]?	6. Did [NAME] have any problems during the visit to the health provider?	7. How much in total did the household spend on [NAME] in the <u>past 4 weeks</u> for all illnesses and injuries, including for prescription medicine, tests, consultation, & in-patient fees, if any?	8. How much in total did the household spend on [NAME] in the <u>past 4 weeks</u> for <u>medical care not related to an illness</u> , including preventative health care, pre-natal visits, check-ups, etc., if any?	9. How much in total did the household spend on [NAME] in the <u>past 4 weeks</u> for <u>non-prescription medicines</u> , including Panadol, Fansidar, cough syrup, etc.?																									
		YES..1 NO...2	YES..1 NO...2  (▶7)	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-right: 1px solid black;"> <b>GOV. PARASTATAL</b>                      REFERRAL/SPEC. HOSP...1                      REGIONAL HOSPITAL ...2                      DISTRICT HOSPITAL ...3                      HEALTH CENTER ...4                      DISPENSARY .....5                      VILLAGE HEALTH POST (WORKER).....6                      CBD WORKER .....7   <b>RELIGIOUS/VOLUNTARY</b>                      REFERRAL/SPEC. HOSP...8                      DISTRICT HOSPITAL ...9                      HEALTH CENTER .....10                      DISPENSARY .....11                 </td> <td style="width:50%;"> <b>PRIVATE</b>                      SPECIALISED HOSP...12                      HEALTH CENTER .....13                      DISPENSARY .....14   <b>OTHER</b>                      PHARMACY .....15                      NGO.....16                      OTHER, SPECIFY.....17                 </td> </tr> <tr> <td style="border-right: 1px solid black; text-align:center;"><b>PROVIDER 1</b></td> <td style="text-align:center;"><b>PROVIDER 2</b></td> </tr> </table>		<b>GOV. PARASTATAL</b> REFERRAL/SPEC. HOSP...1 REGIONAL HOSPITAL ...2 DISTRICT HOSPITAL ...3 HEALTH CENTER ...4 DISPENSARY .....5 VILLAGE HEALTH POST (WORKER).....6 CBD WORKER .....7  <b>RELIGIOUS/VOLUNTARY</b> REFERRAL/SPEC. HOSP...8 DISTRICT HOSPITAL ...9 HEALTH CENTER .....10 DISPENSARY .....11	<b>PRIVATE</b> SPECIALISED HOSP...12 HEALTH CENTER .....13 DISPENSARY .....14  <b>OTHER</b> PHARMACY .....15 NGO.....16 OTHER, SPECIFY.....17	<b>PROVIDER 1</b>	<b>PROVIDER 2</b>	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-right: 1px solid black;"> <b>UP TO TWO PROVIDERS</b>                       FREE TREATMENT.....1                      HEALTH INSURANCE...2                      OWN CASH.....3                      HAD TO WORK FOR PROVIDER...4                      USE OF ASSET...5                      TOOK LOAN.....6                      GOT ASSISTANCE..7                      DIFFERED BY PROVIDER...8                      OTHER, SPECIFY.....9                 </td> <td style="width:50%; text-align:center; vertical-align:middle;"><b>TSHS</b></td> </tr> <tr> <td style="border-right: 1px solid black; text-align:center;">1</td> <td style="text-align:center;">2</td> </tr> </table>	<b>UP TO TWO PROVIDERS</b>  FREE TREATMENT.....1 HEALTH INSURANCE...2 OWN CASH.....3 HAD TO WORK FOR PROVIDER...4 USE OF ASSET...5 TOOK LOAN.....6 GOT ASSISTANCE..7 DIFFERED BY PROVIDER...8 OTHER, SPECIFY.....9	<b>TSHS</b>	1	2		<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-right: 1px solid black;">                     NO PROBLEMS (SATISFIED).....1                      POOR BUILDING / TOOLS.....2                      LONG WAITING TIME.3                      INADEQUATE TRAINED STAFF.....4                      TOO EXPENSIVE.....5                      LACK OF MEDICINE..6                      OTHER, SPECIFY...7                 </td> <td style="width:50%; text-align:center; vertical-align:middle;"><b>TSHS</b></td> </tr> <tr> <td style="border-right: 1px solid black; text-align:center;">1</td> <td style="text-align:center;">2</td> </tr> </table>	NO PROBLEMS (SATISFIED).....1 POOR BUILDING / TOOLS.....2 LONG WAITING TIME.3 INADEQUATE TRAINED STAFF.....4 TOO EXPENSIVE.....5 LACK OF MEDICINE..6 OTHER, SPECIFY...7	<b>TSHS</b>	1	2	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-right: 1px solid black; text-align:center; vertical-align:middle;"><b>INCLUDE VALUE REPORTED IN Q5</b></td> <td style="width:50%;"></td> </tr> <tr> <td style="border-right: 1px solid black; text-align:center;">TSHS</td> <td style="text-align:center;">TSHS</td> </tr> </table>	<b>INCLUDE VALUE REPORTED IN Q5</b>		TSHS	TSHS	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-right: 1px solid black; text-align:center; vertical-align:middle;"><b>INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS. ALLOW UP TO TWO SERVICE PROVIDERS</b></td> <td style="width:50%;"></td> </tr> <tr> <td style="border-right: 1px solid black; text-align:center;">TSHS</td> <td style="text-align:center;">TSHS</td> </tr> </table>	<b>INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS. ALLOW UP TO TWO SERVICE PROVIDERS</b>		TSHS	TSHS	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%; border-right: 1px solid black; text-align:center; vertical-align:middle;"><b>INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS. ALLOW UP TO TWO SERVICE PROVIDERS</b></td> <td style="width:50%;"></td> </tr> <tr> <td style="border-right: 1px solid black; text-align:center;">TSHS</td> <td style="text-align:center;">TSHS</td> </tr> </table>	<b>INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS. ALLOW UP TO TWO SERVICE PROVIDERS</b>		TSHS	TSHS
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I N D I V I D U A L	10.	11.		12.		13.	14.	15.	16.	17.						18.	19.	20.	21.	22.
	During the last 12 months, were you hospital-ized or did [NAME] have an overnight stay(s) in a medical facility?	How many stays and for how many nights was [NAME] hospitalized?		What type of illness or injury did [NAME] have that led to his/her hospitalization?		What was the total cost of [NAME]'s hospital-ization(s) or overnight stay(s) in a medical facility?	During the last 12 months, did [NAME] stay overnight(s) at a traditional healer's or faith healer's dwelling?	What was the total cost of [NAME]'s stay(s) at the traditional healer or faith healer?	IS THE RESPONDEN T A CHILD OF UNDER 5 YEARS OLD? (LESS THAN 60 MONTHS OLD)	Because of a physical, mental or emotional health condition...						How old was [NAME] when the difficulty seeing began?	Does [NAME] have difficulty seeing, even if he/she is wearing glasses?	Does [NAME] have difficulty hearing, even if he/she is wearing a hearing aid?	How old was [NAME] when the difficulty hearing began?	Does [NAME] have difficulty walking or climbing steps?
	YES..1 NO...2 (▶14)	NEW STAYS	TOTAL NIGHTS FOR ALL STAYS	FEVER.....1 MALARIA.....2 STOMACH....3 DIARRHEA...4 HEADACHE...5 HEART.....6 LUNG.....7 BROKEN BONE.8 MATERNITY...9 OTHER, SPECIFY..10		INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS.  TSHS	YES..1 NO...2 (▶16)	INCLUDE ESTIMATED VALUE OF ANY IN-KIND PAYMENTS.  TSHS	YES..1 (▶31) NO...2	NO, NOT AT ALL.....1▶! NO, NO DIFFICULTY WITH ASSISTIVE DEVICE.....2 YES, SOME DIFFICULTY..3 YES, A LOT OF DIFFICULTY..4 CANNOT PERFORM.....5						AGE	USE CODES FROM Q17	AGE	USE CODES FROM Q17	AGE

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I N D I V I D U A L  I D	Does [NAME] have difficulty remembering or concentrating?	How old was [NAME] when the difficulty remembering or concentrating began?	Does [NAME] have difficulty with self care (such as washing all over or dressing, feeding, toileting etc)?	How old was [NAME] when the difficulty began?	Using your usual [NAME] OF LANGUAGE] does [NAME] have difficulty communicating; for example understanding or being understood?	How old was [NAME] when the difficulty communicating began?	<p><b>CHECK QUESTIONS 17, 19, 21, 23, 25, 27 IF [NAME] HAS ANY DIFFICULTY (ANSWERS 2, 3, 4, 5):</b></p> <p>Does this difficulty reduce the amount of work [NAME] can do at home, at work or at school?</p> <p>YES, ALL THE TIME.....1            YES, SOMETIMES..2            NO.....3            NA (IF NOT WORKING OR ATTENDING SCHOOL).....4</p> <p>At Home   At School   At Work</p>	<p>During the past 12 months, what measures were taken to improve [NAME]'s performance of activities?</p> <p>NONE.....1            SURGICAL OPERATION...2            MEDICATION.....3            ASSISTIVE DEVICES (GLASSES, WHEELCHAIR, BRACES, HEARING AID, ARTIFICIAL LIMB)...4            SPECIAL EDUCATION.....5            SKILLS TRAINING (VOCATIONAL).....6            ACTIVITY OF DAILY LIVING (ADL) TRAINING.....7            COUNSELING.....8            SPIRITUAL / TRADITIONAL.....9            OTHER (SPECIFY).....10</p>	<p>Did [NAME] sleep under a bednet yesterday?</p> <p>YES UNTREATED NET.....1            YES TREATED NET &lt; 6 MONTHS...2            YES TREATED NET &gt; 6 MONTHS...3            NO.....4            DONT KNOW.....5</p>	<p>How did the household obtain this bednet?</p> <p>FREE GIFT.....1            (▶34)            PURCHASED.....2            PURCHASED W/ VOUCHER..3</p>	<p>How much did the household pay for the bednet?</p> <p><b>IF THE NET IS SHARED, ENTER THE AMOUNT FOR ONE MEMBER ONLY.</b></p> <p><b>TSHS</b></p>
	USE CODES FROM Q17	AGE	USE CODES FROM Q17	AGE	USE CODES FROM Q17	AGE					

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INDIVIDUAL	34. Does [NAME] possess their birth certificate?  IF NO, PROBE: Has [NAME]'s birth ever been registered with the civil authority?	35. In the last year, did [NAME] access a medical exemption at a public health facility?	36. IS THE RESPONDENT A WOMAN AGED 12 TO 49 YEARS?
	HAS CERTIFICATE..1 REGISTERED...2 NEITHER .....3 DON'T KNOW...4		
		YES.....1 NO.....2 DON'T KNOW..3	YES..1 NO...2 (▶42)

WOMEN 12-49 YEARS (Q 37-41)				
37. In the past 24 months, did [NAME] give birth to a child, even if born dead?	38. Did [NAME] regularly go to a health clinic when you were pregnant with your last child born in the last 24 months?	39. Where did [NAME] deliver [NAME]'s last child born in the last 24 months?	40. Who delivered this child?  DOCTOR OR CLINICAL OFFICER...1 NURSE.....2 MIDWIFE.....3 TRADITIONAL BIRTH ATTENDANT..4 FRIEND OR RELATIVE...5 SELF.....6 OTHER, SPECIFY...7	41. Was this birth registered?
YES..1 NO...2 (▶NEXT)	YES..1 NO...2	HOSPITAL/MATERNITY..1 CLINIC.....2 AT HOME.....3 OTHER, SPECIFY...4		YES..1 NO...2

CHILDREN <5 YEARS (Q 43-49)		
42. IS THE RESPONDENT A CHILD OF UNDER 5 YEARS OLD? (LESS THAN 60 MONTHS OLD)	43. Has [NAME] had diarrhea in the last two weeks?	44. Now I would like to know how much [NAME] was offered to drink during the diarrhea. Was he/she offered less than usual to drink, about the same amount, or more than usual to drink?  IF LESS, PROBE: Was he/she offered much less than usual to drink or somewhat less?  MUCH LESS.....1 SOMEWHAT LESS....2 ABOUT THE SAME...3 MORE.....4 NOTHING TO DRINK..5 DON'T KNOW.....6
YES..1 NO...2 (▶NEXT)	YES..1 NO...2 (▶NEXT)	

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45. When [NAME] had diarrhea, was he/she offered less than usual to eat, about the same amount, more than usual, or nothing to eat?  IF LESS, PROBE: Was he/she offered much less than usual to eat or somewhat less?  MUCH LESS.....1 SOMEWHAT LESS.....2 ABOUT THE SAME....3 MORE.....4 NOTHING TO EAT....5 DON'T KNOW.....6	46.	47.	48.	49.
	Was he/she given any of the following to drink:  Oral rehydration salts (ORS)?  <b>YES...1</b> <b>NO...2</b>	A health worker-recommended homemade fluid?  <b>YES...1</b> <b>NO...2</b>	Did [NAME] seek advice or treatment for the diarrhea?  <b>YES...1</b> <b>NO...2</b> <b>(▶NEXT)</b>	Where did [NAME] seek advice or treatment?  Anywhere else?  <b>RECORD UP TO 3 FROM LIST IN QUESTION 3</b>  1   2   3

1						
2						
3						
4						
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**SECTION E: LABOUR**

RESPONDENTS 5 AND OLDER

<b>I N D I V I D U A L  I D</b>	1. IS THE HOUSEHOLD MEMBER 5 YEARS OR ABOVE?	2. IS THIS PERSON ANSWERING FOR HIMSELF/HERSELF?	3. WHAT IS THE ID CODE OF THE PERSON ANSWERING FOR [NAME]?	4. Did you do any work of any type for pay, profit, barter or home use during the last 7 days?	5. Although you did not do any work during the last 7 days, did you have a job or own farm or enterprise at which you did not work during the last 7 days and to which you will definitely return to work?	6. The following question refers to the economic activity on which you spend most of your time if you have more than one activity:  Are you working as:  A PAID EMPLOYEE.....1 <b>SELF EMPLOYED (NON-AGRIC) :</b> WITH EMPLOYEES.....2 WITHOUT EMPLOYEES.....3 UNPAID FAMILY HELPER (NON-AGRIC) .....4 UNPAID FAMILY HELPER (AGRIC) .....5 ON YOUR OWN FARM OR SHAMBA.....6	7. How often in a week do you work in your current job?
	YES...1 NO...2 ▶NEXT	YES...1 (▶4) NO...2	ID CODE	YES...1 (▶6) NO...2	YES...1 NO...2 (▶8)		EVERY DAY..1 OFTEN.....2 SOMETIMES..3 SELDOM.....4
							▶12

**Unemployment**

8. Were you available for work during the last 7 days?	9. Why were you not available for work during the last 7 days?  IN SCHOOL.....1 BUSY WITH HOUSEHOLD DUTIES.....2 <b>UNABLE TO WORK:</b> TOO YOUNG.....3 TOO OLD.....4 SICK.....5 DISABLED.....6	10. Have you taken any steps within the past 4 weeks to look for work?	11. When was the last time you did work for pay, profit or gain?  [ENTER '0 / 0' IF NEVER]
YES...1 (▶10) NO...2	▶11	YES...1 NO...2	▶13
			MONTH   YEAR

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**Wage Jobs**

INDIVIDUAL	12. Did you do any wage work during the <u>last 7 days?</u> (i.e. work for someone else for pay)	13. Did you do any wage work during the <u>last 12 months?</u> (i.e. work for someone else for pay)	14. What is the name of the company or organization that you work for?  <div style="border: 1px solid black; padding: 2px; width: fit-content;">IF WORKING FOR MORE THAN 1 EMPLOYER, LIST PRIMARY JOB</div>	15. Is your employer for this work...  CENTRAL GOVT...1 LOCAL GOVT.....2 PARASTATAL.....3 POLITICAL PARTY.4 COOPERATIVE.....5 NGO .....6 INT'L ORG.....7 RELIGIOUS ORG...8 PRIVATE SECTOR..9 OTHER, SPECIFY.10	16. What kind of work do you usually do in this job?  <b>DESCRIBE THE OCCUPATION AND MAIN TASKS OR DUTIES IN AT LEAST 2 WORDS.</b>	17. What kind of trade or business is it connected with?  [CODE: ISIC SECTOR]	18. How many people altogether work at the place where you do this work?  TOTAL NUMBER	19. How long does it take you to get to work from here? (TIME ONE WAY ONLY)  <div style="border: 1px solid black; padding: 2px; width: fit-content;">TIME ONE WAY ONLY</div>	20. Do you receive wages, salary or other payments either in cash or in other forms from this employer for this work?  YES...1 (▶22) NO...2	21. What is the main reason you receive no payment for this work?  APPRENTICESHIP OR UNPAID TRAINEESHIP...1 LABOR PAYING OFF DEBT.....2 OTHER, SPECIFY..3  <div style="border: 1px solid black; padding: 2px; width: fit-content; margin-left: auto;">▶25</div>
	YES..1 (▶14) NO...2	YES..1 NO...2 (▶44)	WRITE NAME	DESCRIPTION   CODE	DESCRIPTION   CODE	NUMBER	HOURS   MINUTES	NO...2		

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**Wage Jobs**

I N D I V I D U A L  I D	22. How much was your last payment? IF RESPONDENT HAS NOT YET BEEN PAID, ASK: What payment to do you expect? What period of time did this payment cover?	23. Do you receive any payment for this work in any other form?	24. What is the value of those payments? Over what time interval?	25. How many hours did you work last week?	26. During the last 12 months, for how many months did you work in this job?	27. During the last 12 months, how many weeks per month do you usually work in this job?	28. During the last 12 months, how many hours per week do you usually work in this job?		
	HOUR.....1 DAY.....2 WEEK.....3 FORTNIGHT..4 MONTH.....5 QUARTER....6 HALF YEAR..7 YEAR.....8	YES...1 NO....2	HOUR.....1 DAY.....2 WEEK.....3 FORTNIGHT..4 MONTH.....5 QUARTER....6 HALF YEAR..7 YEAR.....8	HOUR.....1 DAY.....2 WEEK.....3 FORTNIGHT..4 MONTH.....5 QUARTER....6 HALF YEAR..7 YEAR.....8					
	TSH	UNIT	▶25	TSH	UNIT	HOURS	MONTHS	WEEKS	HOURS

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**Wage Job (Secondary)**

29. Other than the job just listed, have you had any other sort of wage employment in the last 12 months?	30. Is your main employer in this secondary wage work...  CENTRAL GOVT.....1 LOCAL GOVT.....2 PARASTATAL.....3 POLITICAL PARTY...4 COOPERATIVE.....5 NGO .....6 INT'L ORG.....7 RELIGIOUS ORG....8 PRIVATE SECTOR...9 OTHER, SPECIFY...10	31. What kind of work do you usually do in this (second) job?  <b>DESCRIBE THE OCCUPATION AND MAIN TASKS OR DUTIES IN AT LEAST 2 WORDS.</b>
YES...1 NO....2		
▶44	DESCRIPTION	CODE


I N D I V I D U A L  I D	32. What kind of trade or business is it connected with?  [CODE: ISIC SECTOR]	33. How many people altogether work at the place where you do this work?  TOTAL NUMBER	34. How long does it take you to get to work from here?  TIME ONE WAY ONLY		35. Do you receive wages, salary or other payments either in cash or in other forms from this employer for this work?  YES...1 (▶37) NO...2	36. What is the main reason you receive no payment for this work?  APPRENTICESHIP OR UNPAID TRAINEESHIP.1 LABOR PAYING OFF DEBT...2 OTHER, SPECIFY...3  ▶38	37. How much was your last payment? IF RESPONDENT HAS NOT YET BEEN PAID, ASK: What payment to do you expect? What period of time did this payment cover?  TSH    UNIT HOUR.....1 DAY.....2 WEEK.....3 FORTNIGHT..4 MONTH.....5 QUARTER...6 HALF YEAR..7 YEAR.....8	38. Do you receive any payment for this work in any other form?  [APART FROM SALARY]  YES...1 NO...2 (▶40)	39. What is the value of those payments? Over what time interval?  TSH    UNIT HOUR.....1 DAY.....2 WEEK.....3 FORTNIGHT..4 MONTH.....5 QUARTER...6 HALF YEAR..7 YEAR.....8	40. How many hours did you work last week?  HOURS	41. During the last 12 months, for how many months did you work in this job?  MONTHS	42. During the last 12 months, how many weeks per month do you usually work in this job?  WEEKS	43. During the last 12 months, how many hours per week do you usually work in this job?  HOURS
	DESCRIPTION	CODE	NUMBER	HOURS	MINUTES	NO...2	TSH	UNIT	TSH	UNIT	HOURS	MONTHS	WEEKS

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**Self-employment**

I N D I V I D U A L  I D	51. Did you operate any business or do any self-employed activity during the last week, other than agriculture?	52. Did you operate any business or do any self-employed activity during the last 12 months, other than agriculture?	53. What kind of business do you operate?	54. Who in the household owns this business?  <b>CAN LIST UP TO TWO</b>	55. How many individuals outside this household co-own this income generating activity?  IF NONE, WRITE 0	56. BUSINESS ID  ENTER "A" FOR THE 1ST SELF-EMPLOYED BUSINESS IN THE HOUSEHOLD, "B" FOR THE 2ND, AND SO ON. IF TWO OR MORE MEMBERS WORK IN THE SAME BUSINESS, THEY SHOULD GET THE SAME BUSINESS ID.
	YES...1 (►53)	YES...1 NO...2 (►74)	[CODE: ISIC SECTOR]	ID CODE OWNER 1	TOTAL NUMBER	ID
	NO...2		DESCRIPTION	ID CODE OWNER 2		

**IF THE ACTIVITIES HAVE BEEN OWNED BY MORE THAN ONE HOUSEHOLD MEMBERS, ANSWER QUESTION 57-71 BY INTERVIEWING ONLY ONE HOUSEHOLD MEMBER.**

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LINES FOR SECONDARY ACTIVITIES	ID OF MEMBER						
	ID OF MEMBER						

**Self-employment**

INDIVIDUAL	57. Where do you do business?	58. How long has this business existed?		59. What was the main source of start-up capital for this income-generating activity?			60. To whom do you sell your products or services?		61. What is the total value of your physical capital stock, including all tools, equipment, buildings, land, vehicles for the business?	62. What is the total value of your current stock of inputs or supplies?	63. What is the total value of your current stock of finished merchandise (goods for sale)?
	W/IN OWN OR BUS. PARTNER'S HOME - WITH SPECIAL BUS. SPACE.....1 W/IN OWN OR BUS. PARTNER'S HOME - WITHOUT SPECIAL BUS. SPACE...2 STRUCTURE ATTACHED TO/OUTSIDE OWN OR BUS. PARTNER'S HOUSE.....3 PERMANENT BLDG. OTHER THAN HOME..4 FIXED STALL/KIOSK - IN MARKET...5 VEHICLE, CART, TEMP. STALL - IN MARKET.....6 FIXED STALL/KIOSK - STREET.....7 VEHICLE,CART,TEMP.STALL - STREET.8 OTHER TEMP. STRUCTURE.....9 CONSTRUCTION SITE.....10 CLIENT'S/EMPLOYER'S HOUSE.....11 NO FIXED LOCATION/MOBILE.....12	YEARS	MONTHS	SOURCE OF CAPITAL			1st	2nd	TSH	TSH	TSH
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**General**

I N D I V I D U A L  I D	74. In the <u>last 7 days</u> , did you <u>help without being paid</u> in any kind of <u>business</u> run by this household, even if it was only for one hour?	75. In the <u>last 7 days</u> , how many hours did you work as an unpaid family worker on a non-farm household business?	76. Did you do this in the <u>last 12 months</u> ?	77. In the last week, did you work on this household's farm?  EXAMPLE: TENDING CROPS, FEEDING ANIMALS, ETC.	78. In the <u>last 7 days</u> , how many hours did you spend on household agricultural activities (including livestock or fishing, whether for sale or for household food)?	79. Did you work on the household's farm in the past <u>12 months</u> ?	80. How many hours did you spend <u>yesterday</u> collecting firewood (or other fuel materials)?	81. How many hours did you spend <u>yesterday</u> collecting/ fetching water?
	YES...1 NO...2 (▶76)	[IF NONE WRITE '0']  ▶77  HOURS	YES...1 NO...2	YES...1 NO...2 (▶79)	▶80  HOURS	YES...1 NO...2	[IF NONE WRITE '0']  HOURS   MINUTES	[ROUND TRIP]  [IF NONE WRITE '0']  HOURS   MINUTES

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DO NOT INCLUDE GIFTS OF [ITEM] GIVEN OUT BY [NAME] BUT DO INCLUDE GIFTS OF [ITEM] RECEIVED BY [NAME]. IF CONSUMED BUT NOT PURCHASED ASK MARKET VALUE.

**SECTION F: FOOD CONSUMPTION OUTSIDE THE HH**

INDIVIDUAL	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
	Did [NAME] consume any meals/snacks/drinks outside the household in the past 7 days?	In the past 7 days did [NAME] consume any full meals ( <u>breakfast, lunch or dinner</u> ) outside of the household?	What was the value of this consumption?	In the past 7 days did [NAME] consume any <u>barbecued meat, chips, roast bananas and other snacks</u> prepared on charcoal outside of the household?	What was the value of this consumption?	In the past 7 days did [NAME] consume any <u>kibuku and other local brews</u> outside of the household?	What was the value of this consumption?	In the past 7 days did [NAME] consume any <u>wine, commercial beer and spirits</u> outside of the household?	What was the value of this consumption?	In the past 7 days did [NAME] consume any <u>sodas and other non-coholic drinks</u> outside of the household?	What was the value of this consumption?	In the past 7 days did [NAME] consume any <u>sweets, ice-cream</u> outside of the household?	What was the value of this consumption?	In the past 7 days did [NAME] consume any <u>tea, coffee, samosa, cake and other hoteli snacks</u> outside of the household?	What was the value of this consumption?
	YES...1 NO...2	YES...1 NO...2	TSH	YES...1 NO...2	TSH	YES...1 NO...2	TSH	YES...1 NO...2	TSH	YES...1 NO...2	TSH	YES...1 NO...2	TSH	YES...1 NO...2	TSH
	▶NEXT	▶4		▶6		▶8		▶10		▶12		▶14		▶NEXT	

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**SECTION G. SUBJECTIVE WELFARE**

RESPONDENTS 15 AND OLDER

INDIVIDUAL ID	1. IS THIS PERSON ANSWERING FOR HIMSELF/HERSELF?	2. IS NAME OVER AGE 15?	3. Now we'd like to ask a few questions about your level of satisfaction with various components of your life. How satisfied or dissatisfied would you say you are with... [ITEM]?								4. Just thinking about your current circumstances, would you describe yourself as:	5. Just thinking about your circumstances that you were living in about 3 years ago, would you describe yourself then as:	6. Just thinking about your circumstances you were living in about 10 years ago, would you describe yourself then as:
	YES...1 NO...2 ▶ NEXT	YES...1 NO...2 ▶ NEXT	A. Your health?	B. Your financial situation?	C. Your housing ?	D. Your job?	E. The health care available to you?	F. The education available for your household?	G. Your protection against crime/your safety?	H. Your life as a whole?	VERY RICH.....1 RICH.....2 COMFORTABLE...3 CAN MANAGE TO GET BY.....4 NEVER HAVE QUITE ENOUGH.....5 POOR.....6 DESTITUTE.....7 NO OPINION.....8	VERY RICH.....1 RICH.....2 COMFORTABLE...3 CAN MANAGE TO GET BY.....4 NEVER HAVE QUITE ENOUGH.....5 POOR.....6 DESTITUTE.....7 NO OPINION.....8	VERY RICH.....1 RICH.....2 COMFORTABLE...3 CAN MANAGE TO GET BY.....4 NEVER HAVE QUITE ENOUGH.....5 POOR.....6 DESTITUTE.....7 NO OPINION.....8  (▶ NEXT PERSON)

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I N D I V I D U A L  I D	<b>NAME</b>	<b>SEX</b>	<b>AGE</b>	I N D I V I D U A L  I D
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6				6
7				7
8				8
9				9
10				10
11				11
12				12

**SECTION H. GOVERNANCE**

1 WRITE THE NUMBER OF THE  
SELECTED HOUSEHOLD MEMBER  
FROM PRE-PRINTED TRACKING FORM

2 WAS THIS HOUSEHOLD MEMBER INTERVIEWED?  
YES...1 ▶4   
NO....2

3 WRITE THE NUMBER OF THE  
REPLACEMENT HOUSEHOLD MEMBER

	4 What is the name of your [OFFICIAL]?  <b>IF POST IS VACANT, WRITE 00</b>  <b>IF DON'T KNOW WRITE 98</b>	5 When is the last time you spoke to your [OFFICIAL]?  PAST WEEK.....1 PAST MONTH.....2 PAST YEAR.....3 MORE THAN 1 YEAR..4 NEVER.....5	6 Overall, would you say you approve or disapprove of the job your [OFFICIAL] is doing?  STRONGLY APPROVE....1 APPROVE.....2 DISAPPROVE.....3 STRONGLY DISAPPROVE.4 DON'T KNOW.....5
A. Village Chairperson			
B. Village Executive Officer			
C. Ward Executive Officer			
D. Ward Councillor			
E. Headmaster/Headmistress			
F. Extension Officer			
G. Police Officer (Chief)			
H. MP			

	7 In the past year did you attend all of the [MEETING]?  YES, ALL....1 ▶NEXT ROW YES, SOME...2 NO.....3	8 Main reason for missing meetings?  NOT INTERESTED.....1 FEEL THEY ARE NOT USEFUL..2 NOT INFORMED.....3 TRAVELING/WORKING.....4 NO MEETINGS.....5 OTHER, SPECIFY.....6
A. Kitongoji Meetings		
B. Village Meetings		
C. Farmers' cooperative meetings		
D. SACCOS or self-help group meeting		
E. School meetings (SMC or parents)		

	9 In the past year, how often have you done the following?  ALMOST DAILY.....1 A FEW TIMES A WEEK....2 A FEW TIMES A MONTH...3 A FEW TIMES A YEAR....4 NEVER.....5
A. Attended a religious service	
B. Listened to the radio	
C. Watched TV	
D. Read newspaper	
E. Visited the district capital	



**SECTION J: HOUSING, WATER AND SANITATION**

IN ZANZIBAR, USE THE WORD "MAJI YA MFEREJI" FOR PIPED WATER.

**CODES FOR Q2**  
 OFFER OF THE RIGHT OF OCCUPANCY.....1  
 TITLE DEED FOR LAND.2  
 LETTER OR ALLOCATION FROM VILLAGE GOV'T.3  
 SETTLEMENT PERMIT...4  
 TRADITIONAL RIGHT OF OCCUPANCY.....5  
 LAND SALE AGREEMENT.....6  
 INHERITANCE LETTER..7  
 OTHER TITLE (SPECIFY).....8  
 LEASE (FOR RENTERS)..9  
 NO DOCUMENTATION AT ALL.....10

**CODES FOR Q8**  
 SALE OF FOOD CROPS.1  
 SALE OF LIVESTOCK..2  
 SALE OF LIVESTOCK PRODUCTS.....3  
 SALE OF CASH CROPS.4  
 BUSINESS INCOME...5  
 WAGES OR SALARIES IN CASH.....6  
 OTHER CASUAL CASH EARNINGS.....7  
 CASH REMITTANCES...8  
 FISHING.....9  
 OTHER (SPECIFY)...10

<p>1. What is HH tenure status of main residence?</p> <p>OWNER OCCUPIED..1                  EMPLOYER PROVIDED - SUBSIDIZED...2 ▶3                  EMPLOYER PROVIDED - FREE.....3 ▶4                  RENTED.....4 ▶3                  FREE.....5 ▶4                  NOMADS.....6 ▶4</p>	<p>2. Do you have any documentation of ownership of the dwelling?</p> <p>▶4</p> <p>USE CODES AT RIGHT</p>	<p>3. How much does this household pay per month to rent this dwelling?</p> <p>INCLUDE VALUE OF IN-KIND PAYMENTS FOR RENT</p> <p>TSH</p>	<p>4. How many habitable rooms in each unit does this household occupy?</p> <p>DO NOT COUNT BATHROOMS, TOILETS, STOREROOMS, OR GARAGE</p> <p>MAIN DWELLING   OTHER DWELLING (S)</p>	<p>5. The walls of the main dwelling are predominantly made of what materials?</p> <p>POLES (INCLUDING BAMBOO), BRANCHES, GRASS.....1                  POLES AND MUD/MUD AND STONES.....2                  MUD ONLY.....3                  MUD BRICKS.....4                  BAKED/BURNT BRICKS.....5                  CONCRETE, CEMENT, STONES.....6                  OTHER, SPECIFY.....7</p>	<p>6. The roof of the main dwelling is predominantly made of what materials?</p> <p>GRASS, LEAVES, BAMBOO.....1                  MUD AND GRASS..2                  CONCRETE, CEMENT.....3                  METAL SHEETS (GCI).....4                  ASBESTOS SHEETS.....5                  TILES.....6                  OTHER, SPECIFY..7</p>	<p>7. The floor of the main dwelling is predominantly made of what materials?</p> <p>EARTH.....1                  CONCRETE, CEMENT, TILES, TIMBER.....2                  OTHER, SPECIFY....3</p>	<p>8. Which is the household main source of cash income?</p> <p>USE CODES AT RIGHT</p> <p>UP TO TWO SOURCES</p> <p>SOURCE 1   SOURCE 2</p>
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<p>9. How does the household dispose of its garbage?</p> <p>COLLECTED BY GOVERNMENT..1                  COLLECTED BY PRIVATE FIRM.....2                  GOVERNMENT BIN.....3                  DISPOSAL WITHIN COMPOUND....4                  NONE OR UNAUTHORISED HEAP.....5                  OTHER, SPECIFY....6</p>	<p>10. What is the main toilet facilities usually used in this household?</p> <p>NO TOILET.....1 ▶14                  FLUSH TOILET...2                  POUR FLUSH.....3                  VIP.....4 ▶12                  ECOSAN.....5 ▶14                  UNIMPROVED PIT LATRINE (SLAB NOT WASHABLE).....6 ▶12                  IMPROVED PIT LATRINE (SLAB WASHABLE).....7 ▶12                  OTHER, SPECIFY..8</p>	<p>11. Where does this toilet flush to?</p> <p>PIPED SEWER SYSTEM.....1 (▶15)                  SEPTIC TANK.2                  PIT LATRINE.3                  DON'T KNOW..4</p>	<p>12. In the last 12 months, have you paid to have your latrine pit or septic tank emptied?</p> <p>YES..1                  NO...2 (▶14)</p>	<p>13. How much did you pay to for this service?</p> <p>TSH</p>	<p>14. What is the main reason you do not have a sewer connection?</p> <p>CONNECTION COST TOO HIGH.....1                  MONTHLY CHARGE TOO HIGH.....2                  SEWER NETWORK NOT AVAILABLE.....3                  PRESENT ARRANGEMENT SATISFACTORY...4                  RENTED HOUSE....5                  ON INSTALLATION WAITING LIST...6                  OTHER, SPECIFY..7</p>	<p>15. Do you share this toilet facility with other households?</p> <p>YES...1                  NO....2</p>	<p>16. Major fuel used for cooking?</p> <p>FIREWOOD.....1                  PARAFFIN.....2                  ELECTRICITY..3                  GAS .....4                  CHARCOAL.....5                  ANIMAL RESIDUAL....6                  GAS (BIOGAS)..7                  OTHER, SPECIFY.....8</p>	<p>17. Major fuel used for lighting?</p> <p>IF NO ELECTRICITY OR SOLAR ▶19</p> <p>ELECTRICITY..1                  SOLAR.....2                  GAS.....3                  GAS (BIOGAS)..4                  LAMP OIL ....5                  CANDLE .....6                  FIREWOOD.....7                  PRIVATE GENERATOR...8                  OTHER, SPECIFY.....9</p>	<p>18. What is HH main source of electricity?</p> <p>TANESCO.....1                  COMMUNITY GENERATOR..2                  SOLAR PANELS....3                  OWN GENERATOR...4                  CAR BATTERY.....5                  MOTORCYCLE BATTERY.....6                  OTHER, SPECIFY.....7</p>
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19. What is the household's main source of drinking water in the rainy season?  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">USE CODES FROM BELOW</div>  IF 1 ▶22	20. How long does it take to get water from drinking water source to this dwelling in the rainy season?  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">GO AND RETURN TRIP INCLUDE WAITING</div> MINUTES	21. Out of these [READ] minutes, how long do you spend waiting?  MINUTES	22. What is the household's main source of drinking water in the dry season?  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">USE CODES FROM BELOW</div>  IF 1 ▶25	23. How long does it take to get water from drinking water source to this dwelling in the dry season?  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">GO AND RETURN TRIP INCLUDE WAITING TIME</div> MINUTES	24. Out of these [READ] minutes, how long do you spend waiting?  MINUTES	25. What measures does this household take to ensure the safety of drinking water?  BOIL.....1 USE WATER FILTER.....2 STRAIN THROUGH A CLOTH.....3 TREATED WITH CHEMICALS.....4 BOTTLED WATER..5 OTHER, SPECIFY.6 NONE.....7  <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 5px auto;">MARK UP TO 2</div>		26. What is the household's main source of water for cooking?  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">USE CODES FROM BELOW</div>	27. What is the household's main source of water for washing (for example laundry, bathing, etc)?  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">USE CODES FROM BELOW</div>	28. What is the household's main source of water for gardening?  <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 10px auto;">USE CODES FROM BELOW</div>  <div style="border: 1px solid black; padding: 2px; width: fit-content; margin: 5px auto;">WRITE '00' IF NO GARDEN</div>
						1   2	RAINY SEASON   DRY SEASON			

	29. MARK X FOR EACH WATER SOURCE REPORTED IN QUESTIONS 19, 22, 26, 27, 28. THEN ASK 30-32 FOR EACH OF THESE SOURCES.	30. What type of container is used to collect water from [SOURCE]? <b>USE CODES AT RIGHT</b>	31. What is the average number of containers fetched from [SOURCE]? <b>USE CODES AT RIGHT</b>		32. What is the average price for a 20 liter jerry can from [SOURCE]? TSH
			NUMBER	FREQUENCY	
1 Piped water inside dwelling					
2 Private outside standpipe/tap					
3 Public standpipe/tap					
4 Neighbouring household					
5 Water vendor					
6 Subsidized water vending station					
7 Water truck/Tanker service					
8 Protected well with pump					
9 Unprotected well with pump					
10 Protected well without pump					
11 Unprotected well without pump					
12 River, lake, spring, pond					
13 Rainwater					
14 Other, specify					

- CODES FOR 19, 22, 26, 27, & 28
- PIPED WATER INSIDE DWELLING.....1
  - PRIVATE OUTSIDE STANDPIPE/TAP....2
  - PUBLIC STANDPIPE/TAP.....3
  - NEIGHBOURING HOUSEHOLD.....4
  - WATER VENDOR.....5
  - SUBSIDIZED WATER VENDING STATION.6
  - WATER TRUCK/TANKER SERVICE.....7
  - PROTECTED WELL WITH PUMP.....8
  - UNPROTECTED WELL WITH PUMP.....9
  - PROTECTED WELL WITHOUT PUMP.....10
  - UNPROTECTED WELL WITHOUT PUMP...11
  - RIVER, LAKE, SPRING, POND.....12
  - RAINWATER.....13
  - OTHER, SPECIFY.....14

- CODES FOR 30
- OVERHEAD TANK.....1
  - UNDERGROUND TANK....2
  - DRUMS/TANKS  
(METAL OR PLASTIC).3
  - BUCKETS/JERRY CAN...4
  - OTHER, SPECIFY.....5

- CODES FOR 31
- DAY....1
  - WEEK...2
  - MONTH...3

<p>33. Does your household get water from the local water utility (ie DAWASA or MORUWASA) ?</p> <p>YES..1 NO...2 (▶40)</p>	<p>34. Can you show me your monthly bill?</p> <p>YES, SHOWN....1 NO, CAN'T FIND OR REFUSED..2 (▶37) NO BILL RECEIVED.3 (▶37)</p>	<p>35. DOES HOUSEHOLD PAY FOR SEWAGE AND WATER TOGETHER?</p> <p>YES..1 NO...2</p>	<p>36. RECORD INFORMATION FROM BILL</p> <p>WRITE '00' IF NO SEWAGE CHARGE APPEARS ON BILL.</p> <table border="1"> <thead> <tr> <th rowspan="2">DATE</th> <th rowspan="2">DAYS</th> <th colspan="2">WATER</th> <th>SEWAGE</th> </tr> <tr> <th>TSH</th> <th>M3</th> <th>TSH</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>	DATE	DAYS	WATER		SEWAGE	TSH	M3	TSH						<p>37. How satisfied are you in terms of the quality of the piped water delivered (taste, smell, color, etc)?</p> <p>VERY SATISFIED.....1 SOMEWHAT SATISFIED.....2 NEITHER SATISFIED NOR UNSAT.....3 SOMEWHAT UNSAT..4 VERY UNSAT.....5</p>	<p>38. On days when the water is running, on average, how many hours of supply per day do you receive water from the piped system?</p> <p>HOURS</p>	<p>39. On average, how many days per week do you receive water from the piped system?</p> <p>DAYS</p> <p>▶41</p>	<p>40. What is the main reason that you do not have a connection in your house/yard?</p> <p>SEE CODES BELOW</p>	<p>41. What is your assessment of the water availability from the local utility water system?</p> <p>SUFFICIENT ALL YEAR.....1 INSUFFICIENT IN DRY SEASON.....2 SOMETIMES INSUFFICIENT.....3 INSUFFICIENT MOSTLY.....4 NOT AVAILABLE HERE.5 OTHER, SPECIFY.....6</p>	<p>42. If the local water utility supply service is improved (24 hour supply with adequate pressure and good water quality), what is the maximum amount you would be willing to pay for a 20 liter bucket?</p> <p>TSH</p>
DATE	DAYS	WATER				SEWAGE																
		TSH	M3	TSH																		

CODES FOR 40  
CONNECTION COST TOO HIGH.1  
MONTHLY CHARGE TOO HIGH..2  
CONNECTION NETWORK NOT AVAILABLE.....3  
PRESENT ARRANGEMENT SATISFACTORY.....4  
RENTED HOUSE.....5  
CONNECTION INSTALLATION WAITING LIST.....6  
OTHER, SPECIFY.....7

**SECTION K: CONSUMPTION OF FOOD OVER PAST ONE WEEK**

QUESTIONS 3, 5, 6: USE CODES FROM QUESTION 2

I T E M  C O D E	1. Within the <u>past 7 days</u> , did the members of this household eat/drink any [ . . . ] within the household?  PLEASE ONLY LIST ITEMS CONSUMED WITHIN THE HOUSEHOLD AND EXCLUDE FOOD CONSUMED OUTSIDE THE HOUSEHOLD.  ASK THIS QUESTION FOR ALL ITEMS, BEFORE MOVING ON TO THE NEXT QUESTIONS FOR ITEMS WITH YES	YES . . 1 NO . . . 2 (▶NEXT)	2. How much in total did your household consume in the <u>past 7 days</u> ?  KILOGRAMS . . . . . 1 GRAMS . . . . . 2 LITRE . . . . . 3 MILLILITRE . . . . 4 PIECES . . . . . 5		3. How much came from purchases during the <u>past 7 days</u> ?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 5		4. How much did you spend?  THIS QUESTION REFERS TO THE QUANTITY IN QUESTION 3		5. How much came from own-production?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 6		6. How much came from gifts and other sources?  EXCLUDE FOOD TAKEN OUTSIDE THE HOUSEHOLD  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK		D E L I N E  N U M B E R
			UNIT	QUANTITY	UNIT	QUANTITY	TSH	UNIT	QUANTITY	UNIT	QUANTITY		
<b>Cereals and Cereal products</b>													1
0101	Rice (paddy)												2
0102	Rice (husked)												3
0103	Maize (green, cob)												4
0104	Maize (grain)												5
0105	Maize (flour)												6
0106	Millet and sorghum (grain)												7
0107	Millet and sorghum (flour)												8
0108	Wheat, barley grain and other cereals												9
0109	Bread												10
0110	Buns, cakes and biscuits												11
0111	Macaroni, spaghetti												12
0112	Other cereal products												13
<b>Starches</b>													14
0201	Cassava fresh												15

I T E M  C O D E	1. Within the <u>past 7 days</u> , did the members of this household eat/drink any [ . . . ] within the household?  PLEASE ONLY LIST ITEMS CONSUMED WITHIN THE HOUSEHOLD AND EXCLUDE FOOD CONSUMED OUTSIDE THE HOUSEHOLD.  ASK THIS QUESTION FOR ALL ITEMS, BEFORE MOVING ON TO THE NEXT QUESTIONS FOR ITEMS WITH YES  YES . . . 1 NO . . . 2 (▶NEXT)	2. How much in total did your household consume in the <u>past 7 days</u> ?  KILOGRAMS . . . . 1 GRAMS . . . . . 2 LITRE . . . . . 3 MILLILITRE . . . . 4 PIECES . . . . . 5		3. How much came from purchases during the <u>past 7 days</u> ?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 5		4. How much did you spend?	5. How much came from own-production?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 6		6. How much came from gifts and other sources?  EXCLUDE FOOD TAKEN OUTSIDE THE HOUSEHOLD  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK		D E L I N E  N U M B E R
		UNIT	QUANTITY	UNIT	QUANTITY	TSH	UNIT	QUANTITY	UNIT	QUANTITY	
0202	Cassava dry/flour										16
0203	Sweet potatoes										17
0204	Yams/cocoyams										18
0205	Irish potatoes										19
0206	Cooking bananas, plantains										20
0207	Other starches										21
<b>Sugar and Sweets</b>											22
0301	Sugar										23
0302	Sweets										24
0303	Honey, syrups, jams, marmalade, jellies, canned fruits										25
<b>Pulses, Dry</b>											26
0401	Peas, beans, lentils and other pulses										27
<b>Nuts and Seeds</b>											28
0501	Groundnuts in shell/shelled										29
0502	Coconuts (mature/immature)										30
0503	Cashew, almonds and other nuts										31
0504	Seeds and products from nuts/seeds (excl. cooking oil)										32

I T E M  C O D E	1. Within the <u>past 7 days</u> , did the members of this household eat/drink any [ . . ] within the household?		2. How much in total did your household consume in the <u>past 7 days</u> ?		3. How much came from purchases during the <u>past 7 days</u> ?		4. How much did you spend?		5. How much came from own-production?		6. How much came from gifts and other sources?		D E L I N E  N U M B E R
	PLEASE ONLY LIST ITEMS CONSUMED WITHIN THE HOUSEHOLD AND EXCLUDE FOOD CONSUMED OUTSIDE THE HOUSEHOLD.		KILOGRAMS . . . . . 1 GRAMS . . . . . 2 LITRE . . . . . 3 MILLILITRE . . . . . 4 PIECES . . . . . 5		IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 5		THIS QUESTION REFERS TO THE QUANTITY IN QUESTION 3		IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 6		EXCLUDE FOOD TAKEN OUTSIDE THE HOUSEHOLD  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK		
	YES . . . 1	NO . . . 2	UNIT	QUANTITY	UNIT	QUANTITY	TSH	UNIT	QUANTITY	UNIT	QUANTITY		
<b>Vegetables</b>												33	
0601	Onions, tomatoes, carrots and green pepper, other viungo												34
0602	Spinach, cabbage and other green vegetables												35
0603	Canned, dried and wild vegetables												36
<b>Fruits</b>												37	
0701	Ripe bananas												38
0702	Citrus fruits (oranges, lemon, tangerines, etc.)												39
0703	Mangoes, avocados and other fruits												40
0704	Sugarcane												41
<b>Meat, meat products, fish</b>												42	
0801	Goat meat												43
0802	Beef including minced sausage												44
0803	Pork including sausages and bacon												45
0804	Chicken and other poultry												46
0805	Wild birds and insects												47

I T E M  C O D E	1. Within the <u>past 7 days</u> , did the members of this household eat/drink any [ . . ] within the household?  PLEASE ONLY LIST ITEMS CONSUMED WITHIN THE HOUSEHOLD AND EXCLUDE FOOD CONSUMED OUTSIDE THE HOUSEHOLD.  ASK THIS QUESTION FOR ALL ITEMS, BEFORE MOVING ON TO THE NEXT QUESTIONS FOR ITEMS WITH YES	2. How much in total did your household consume in the <u>past 7 days</u> ?  KILOGRAMS.....1 GRAMS.....2 LITRE.....3 MILLILITRE....4 PIECES.....5	3. How much came from purchases during the <u>past 7 days</u> ?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶5	4. How much did you spend?  THIS QUESTION REFERS TO THE QUANTITY IN QUESTION 3	5. How much came from own-production?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶6	6. How much came from gifts and other sources?  EXCLUDE FOOD TAKEN OUTSIDE THE HOUSEHOLD  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK	D E L I N E											
							YES...1 NO...2 (▶NEXT)	UNIT	QUANTITY	UNIT	QUANTITY	TSH	UNIT	QUANTITY	UNIT	QUANTITY	N U M B E R	
0806	Other domestic/wild meat products																	48
0807	Eggs																	49
0808	Fresh fish and seafood (including dagaa)																	50
0809	Dried/salted fish and seafood (incl. dagaa)																	51
0810	Package/Canned fish																	52
<b>Milk and milk products</b>																	53	
0901	Fresh milk																	54
0902	Milk products (like cream, cheese, yoghurt etc)																	55
0903	Canned milk/milk powder																	56
<b>Oil and fats</b>																	57	
1001	Cooking oil																	58
1002	Butter, margarine, ghee and other fat products																	59
<b>Spices and other foods</b>																	60	
1003	Salt																	61
1004	Other spices																	62
<b>Beverages</b>																	63	
1101	Tea dry																	64

I T E M  C O D E	1. Within the <u>past 7 days</u> , did the members of this household eat/drink any [. . .] within the household?  PLEASE ONLY LIST ITEMS CONSUMED WITHIN THE HOUSEHOLD AND EXCLUDE FOOD CONSUMED OUTSIDE THE HOUSEHOLD.  ASK THIS QUESTION FOR ALL ITEMS, BEFORE MOVING ON TO THE NEXT QUESTIONS FOR ITEMS WITH YES  YES . . . 1 NO . . . 2 (▶NEXT)	2. How much in total did your household consume in the <u>past 7 days</u> ?  KILOGRAMS . . . . 1 GRAMS . . . . . 2 LITRE . . . . . 3 MILLILITRE . . . . 4 PIECES . . . . . 5	3. How much came from purchases during the <u>past 7 days</u> ?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 5	4. How much did you spend?  THIS QUESTION REFERS TO THE QUANTITY IN QUESTION 3	5. How much came from own-production?  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK ▶ 6	6. How much came from gifts and other sources?  EXCLUDE FOOD TAKEN OUTSIDE THE HOUSEHOLD  IF NONE WRITE 0 FOR QUANTITY AND LEAVE UNIT BLANK	D E L I N E  N U M B E R						
							UNIT	QUANTITY	UNIT	QUANTITY	TSH	UNIT	QUANTITY
1102	Coffee and cocoa												65
1103	Other raw materials for drinks												66
<b>Beverages</b>												67	
1104	Bottled/canned soft drinks (soda, juice, water)												68
1105	Prepared tea, coffee												69
1106	Bottled beer												70
1107	Local brews												71
1108	Wine and spirits												72

<p>7. ASK RESPONDENT FOR A TEASPOONFUL OF SALT. TEST SALT FOR IODINE. RECORD PPM (PARTS PER MILLION)</p>	<p>0 PPM (NO IODINE) . . . 1 BELOW 15 PPM . . . . . 2 15 PPM AND ABOVE . . . 3 NO SALT IN HH . . . . . 4 SALT NOT TESTED, SPECIFY REASON . . . 5</p>	<input type="text"/>
--	--	----------------------

8. Over the past one week (7 days), how many days did you or others in your household consume any [...]?	NUMBER OF DAYS
<b>A. Cereals, Grains and Cereal Products</b> (Maize Grain/Flour; Green Maize; Rice; Finger Millet ; Pearl Millet; Sorghum; Wheat Flour; Bread; Pasta; Other Cereal)	
<b>B. Roots, Tubers, and Plantains</b> (Cassava Tuber/Flour; Sweet Potato; Irish Potato; Other Tuber/Plantain)	
<b>C. Nuts and Pulses</b> (Bean; Pigeon Pea; Macadamia Nut; Groundnut; Green Bean; Cow Pea; Other Nut/Pulse)	
<b>D. Vegetables</b> (Onion; Cabbage; Wild Green Leaves; Tomato; Cucumber; Other Vegetables/Leaves)	
<b>E. Meat, Fish and Animal Products</b> (Egg; Dried/Fresh/Smoked Fish (Excluding Fish Sauce/Powder); Beef; Goat Meat; Pork; Poultry; Other Meat)	
<b>F. Fruits</b> (Mango; Banana; Citrus; Pineapple; Papaya; Guava; Avocado; Apple; Other Fruit)	
<b>G. Milk/Milk Products</b> (Fresh/Powdered/Soured Milk; Yogurt; Cheese; Other Milk Product - Excluding Margarine/Butter or Small Amounts of Milk for Tea/Coffee)	
<b>H. Fats/Oil</b> (Cooking Oil; Butter; Margarine; Other Fat/Oil)	
<b>I. Sugar/Sugar Products/Honey</b> (Sugar; Sugar Cane; Honey; Jam; Jelly; Sweets/Candy/Chocolate; Other Sugar Product)	
<b>J. Spices/Condiments</b> (Tea; Coffee/Cocoa/Milo; Salt; Spices; Yeast/Baking Powder; Tomato/Hot Sauce; Fish Powder/Sauce; Other Condiment - Including Small Amounts of Milk for Tea/Coffee)	

9. Over the past one week (7 days), did any people that you did not list as household members [READ LIST FROM HH ROSTER] eat any meals in your household?		
YES...1 NO...2 (▶NEXT SECTION)		
<input type="checkbox"/>		
<b>IF NOT SHARED, RECORD ZERO IN BOTH COLUMNS.</b>	10 What was the total number of days in which any meal was shared with people [...]?	11 What was the total number of meals that were shared over past 7 days with [...]?
	NUMBER OF DAYS	NUMBER OF MEALS
A	Children 0-5 years	
B	Children 6-15 years	
C	Adults 16-65 years	
D	People over 65 years old	

**SECTION L: NON-FOOD EXPENDITURES – Past one week & one month**

**ONE WEEK RECALL**

ITEM CODE	1. Over the past 7 days, did you purchase any [...]?	2. How much did you pay in total?	D E N U M B E R L I N E
	YES . . . 1 NO . . . 2 (▶NEXT ITEM)	TSH	
101	Cigarettes or tobacco		1
102	Matches		2
103	Public transport		3

**ONE MONTH RECALL**

ITEM CODE	1. Over the past 30 days, did you purchase or pay for any [...]?	2. How much did you pay in total?	D E N U M B E R L I N E
	YES . . . 1 NO . . . 2 (▶NEXT ITEM)	TSH	
207	Charcoal		10
208	Milling fees, grain		11
209	Bar soap (body soap or clothes soap)		12
210	Clothes soap (powder)		13
211	Toothpaste, toothbrush		14
212	Toilet paper		15
213	Glycerine, Vaseline, skin creams		16
214	Other personal products (shampoo, razor blades, cosmetics, hair products, etc.)		17
215	Household cleaning products (dish soap, toilet cleansers, etc.)		18
216	Light bulbs		19
217	Phone, internet, postage stamps or other postal fees		20
218	Donation - to church, charity, beggar, etc.		21
219	Motor vehicle service, repair, or parts		22
220	Bicycle service, repair, or parts		23
221	Wages paid to servants		24
222	Mortgage - regular payment to purchase house		25
223	Repairs & maintenance to dwelling		26
224	Repairs to household and personal items (radios, watches, etc.)		27

**ONE MONTH RECALL**

ITEM CODE	1. Over the past 30 days, did you purchase or pay for any [...]?	2. How much did you pay in total?	D E N U M B E R L I N E
	YES . . . 1 NO . . . 2 (▶NEXT ITEM)	TSH	
201	Kerosene		4
202	Electricity, including electricity vouchers		5
203	Gas (for lighting/cooking)		6
204	Water		7
205	Petrol or diesel		8
206	Cell phone voucher		9

**SECTION M: NON-FOOD EXPENDITURES – Past twelve months**

ITEM CODE	1. Over the past twelve months, did you purchase or pay for any [...]?	2. How much did you pay in total?
	YES...1 NO...2 (▶NEXT ITEM)	TSH
301	Carpet, rugs, drapes, curtains	
302	Linen - towels, sheets, blankets	
303	Mat - sleeping or for drying maize flour	
304	Mosquito net	
305	Mattress	
306	Sports & hobby equipment, musical instruments, toys	
307	Film, film processing, camera	
308	Building items - cement, bricks, timber, iron sheets, tools, etc.	
309	Council rates	
310	Insurance - health (MASM, etc.), auto, home, life	
311	Losses to theft (value of items or cash lost)	
312	Fines or legal fees	
313	Bride price /Marriage costs	
314	Funeral costs	
315	Other costs not stated elsewhere	
316	Repairs to consumer durables	
317	Taxes for income, property, etc.	

**Non-food items that may not have been purchased.**

ITEM CODE	1. Over the past 12 months did you gather, purchase, or pay for any [...]?	2. What was the estimated total value of [...] consumed?	3. What was the cost of that which you purchased?
	YES...1 NO...2 (▶NEXT ITEM)	TSH	TSH
318	Wood poles, bamboo		
319	Grass for thatching roof or other use		

**SECTION N: HOUSEHOLD ASSETS**

CODE	1. How many [ITEMS] does your household own? [IF NONE WRITE '0']	NUMBER
401	Radio and Radio Cassette	
402	Telephone(landline)	
403	Telephone(mobile)	
404	Refridgerator or freezer	
405	Sewing Machine	
406	Television	
407	Video / DVD	
408	Chairs	
409	Sofas	
410	Tables	
411	Watches	
412	Beds	
413	Cupboards, chest-of-drawers, boxes, wardrobes,bookcases	
414	Lanterns	
415	Computer	
416	Cooking pots, Cups, other kitchen utencils	
417	Mosquito net	
418	Iron (Charcoal or electric)	
419	Electric/gas stove	
420	Other stove	
421	Water-heater	
422	Record/cassette player, tape recorder	
423	Complete music system	
424	Books (not school books)	
425	Motor Vehicles	
426	Motor cycle	
427	Bicycle	

CODE	1. How many [ITEMS] does your household own? [IF NONE WRITE '0']	NUMBER
428	Carts	
429	Animal-drawn cart	
430	Boat/canoe	
431	Wheel barrow	
432	Livestock	
433	Poultry	
434	Outboard engine	
435	Donkeys	
436	Fields/Land	
437	House(s)	
438	Fan/Airconditioner	
439	Dish antena/decoder	
440	Hoes	
441	Spraying machine	
442	Water pumping set	
443	Reapers	
444	Tractor	
445	Trailer for tractors etc.	
446	Plough etc.	
447	Harrow	
448	Milking machine	
449	Harvesting and threshing machine	
450	Hand milling machine	
451	Coffee pulping machine	
452	Fertilizer distributor	

**SECTION O: ASSISTANCE AND GROUPS**

1. Did you or members of your household receive any [...] in the past 12 months from the government or a non-governmental institution (such as church)?  EXCLUDE SACCOS, SELF-HELP GROUPS	YES...1	2. What is the name of the organization/program who provided this assistance?	3. How much cash did your household receive from this organization in the last 12 months?	4. What was the value of food the household received from this organization in the last 12 months?	5. What was the value of any other in-kind assistance received in the last 12 months?	6 Which members of the household participated in this program?  <div style="border: 1px solid black; padding: 5px; text-align: center;">LIST UP TO 3</div> <b>ROSTER ID</b>			
	NO...2 (▶NEXT ITEM)								NAMES
A. Free food/maize distribution									
B. Food-for-work programme or cash-for-work programme									
C. Inputs-for work programme									
D. Scholarships or bursaries for primary school									
E. Scholarships or bursaries for secondary school									
F. Other assistance (not listed above), specify:									

7.  
Is anyone in the household a member of a credit or savings group (SACCOS)?

YES...1

NO...2 (▶NEXT SECTION)

**CODES FOR Q14**

SUBSISTENCE NEEDS.....1	PURCHASE AGRICULTURAL INPUTS.....6
MEDICAL COST.....2	OTHER BUSINESS INPUTS.....7
SCHOOL FEES.....3	PURCHASE AGRICULTURAL MACHINERY...8
CEREMONY/WEDDING.....4	PURCHASE/CONSTRUCTION OF DWELLING..9
PURCHASE LAND.....5	OTHER, SPECIFY.....10

Please list all household members who are members of groups  NAME OF HOUSEHOLD MEMBER	8 What is [NAME] total balance with the group?	9 How often does [NAME] contribute to the group?  DAY...1 WEEK...2 MONTH...3 YEAR...4	10 How much does [NAME] give each time?	11 When was the last time [NAME] withdrew money?  IF NEVER, ENTER "0" ▶NEXT ROW	12 How much did [NAME] withdraw?	13 What was the balance just before the withdrawal?	14 What was the main reason [NAME] took money out this last time?  USE CODES ABOVE	15 How much will [NAME] pay for this loan per [PERIOD]?	16 How long will it take [NAME] to repay the loan?		
										TSH	FREQ.
A.											
B.											
C.											
D.											
E.											

**SECTION P: CREDIT**

1. Over the past 12 months, did you or anyone else in this household borrow from someone outside the household or from an institution receiving either cash, goods, or services?

YES...1  
NO...2  
(▶NEXT  
ITEM)

[INCLUDE LOANS FOR AGRICULTURE. PROBE FOR GOODS OR SERVICES RECEIVED ON CREDIT.]

L O A N / C R E D I T	2. What are the names of the persons or institutions from whom you or anyone else in your household borrowed or took credit?  <b>LIST ALL PEOPLE OR ORGANIZATIONS BEFORE GOING TO QUESTION 3</b>	3. CODE SOURCE OF LOAN  <b>SEE CODES BELOW</b>	4. Which house-hold member was responsible for the loan?  ID CODE	5. Was this a cash loan or goods on credit?	6. How much was borrowed or what was the value of the credit?  TSH	7. Is the loan/credit repaid?	8. Approximately when do you expect to pay back the money?		9. Total amount to be paid on the loan including interest.  TSH	10. What did you use this loan/credit for?		
				CASH...1 GOODS...2		YES...1 (▶9) NO...2	MONTH	YEAR		FIRST	SECOND	THIRD
1												
2												
3												
4												
5												
6												
7												
8												
9												

**CODES FOR Q3**

COMMERCIAL BANKS.....1  
MICRO-FINANCE INST.....2  
BUILDING SOC./MORTGAGE.3  
INSURANCE COMPANIES...4  
OTHER FINANCIAL INST...5  
NEIGHBOURS / FRIENDS...6

GROCERY/LOCAL MERCHANT.7  
MONEY LENDER.....8  
EMPLOYER.....9  
RELIGIOUS INST.....10  
NGO.....11  
SELF-HELP GROUPS.....12  
OTHER, SPECIFY.....13





**SECTION S: DEATHS IN HOUSEHOLD**

1. Over the past 2 years, did any member of your household die, including any infants, including those listed as "dead" in PRE-PRINTED TRACKING FORM?

YES...1  
NO...2 (▶NEXT SECTION)

S E R I A L  N O	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.
	NAME OF DECEASED	DECEASED'S RELATIONSHIP TO HEAD OF HOUSEHOLD	IF THIS MEMBER WAS PRESENT AT LAST SURVEY, ENTER Y1 HH ID NUMBER FROM TRACKING FORM	SEX	AGE AT DEATH  IF UNDER 5 YEARS, INCLUDE MONTHS  IF UNDER 12 (▶9)	Was this event registered with the death registration system?	What kind of work did [NAME] do for most of his/her life?	Did [NAME] die of old age, an illness, or of some other cause?	What was the non-illness cause of [NAME]'s death?	What was the illness that caused [NAME]'s death?	For how long was [NAME] suffering from this illness before he/she died?	Was this cause of death diagnosed, or is this only your own perception?	After this person died, did you or members of your household lose any land or other assets due to inheritance traditions?	What was the value of the land or assets lost?
		CODES BELOW	ROSTER ID	MALE...1 FEMALE...2	YEARS MONTHS	YES...1 NO...2	CODES BELOW	OLD AGE...1 (▶13) ILLNESS...2 (▶10) OTHER CAUSE...3	▶14  TRAFFIC ACCIDENT...1 OTHER ACCIDENT OR INJURY...2 CHILDBIRTH OR COMPLICATIONS...3 MURDER...4 SUICIDE...5 WITCHCRAFT/SORCERY...6 OTHER (SPEC.)...7	CODES BELOW  1ST ILLNESS 2ND ILLNESS	DAY...1 WEEK...2 MONTH...3 YEAR...4	MEDICAL DIAGNOSIS...1 NON-MEDICAL DIAGNOSIS...2 OWN PER-	YES...1 NO...2 (▶NEXT DECEASED)	TSH

D1														
D2														
D3														
D4														
D5														
D6														

- QUESTION 3**
- HEAD.....1
  - SPOUSE.....2
  - CHILD OF HEAD.....3
  - NIECE/NEPHEW.....4
  - BROTHER/SISTER.....5
  - GRANDCHILD OF THE HEAD...6
  - PARENT OF THE HEAD.....7
  - OTHER RELATIVE.....8
  - SERVANT.....9
  - OTHER, SPECIFY.....10

- QUESTION 8**
- AGRICULTURE/LIVESTOCK...1
  - FISHING.....2
  - MINING.....3
  - TOURISM.....4
  - EMPLOYED:
  - GOVERNMENT.....5
  - PARASTATAL.....6
  - PRIVATE SECTOR.....7
  - NGO / RELIGIOUS.....8

- SELF-EMPLOYED (NOT AGRICULTURE):
- WITH EMPLOYEES.....9
- W/OUT EMPLOYEES.....10
- UNPAID HOUSEHOLD
- LABOUR.....11
- JOB SEEKERS.....12
- STUDENT.....13
- DISABLED.....14
- NO JOB.....15

- CODES FOR Q11**
- MALARIA.....1
  - DIARRHEA.....2
  - VOMITING.....3
  - FLU.....4
  - ASTHMA.....5
  - HEADACHE.....6
  - BACKACHE.....7
  - TB.....8
  - DIABETES.....9
  - STDs.....10
  - BURN.....11
  - FRACTURE.....12
  - HIV/AIDS.....13

- EAR/NOSE/THROAT...14
- TYPHOID.....15
- POISONING.....16
- DENTAL.....17
- URINATING IS PAINFUL.....18
- MENTAL DISORDER...19
- STOMACH DISORDER...20
- PROLONGED WOUND...21
- SKIN PROBLEM.....22
- PREGNANCY RELATED.23

- CANCER.....24
- LOWER RESPIRATORY...25
- UPPER RESPIRATORY...26
- HEART PROBLEM/BP...27
- UNSPECIFIED LONG TERM ILLNESS.....28
- BILHARZIA /SCHISTOSOMIASIS...29
- ARTHRITIS/NERVE DISORDER.....30
- RHEUMATISM.....31
- EYE PROBLEM.....32
- WITCHCRAFT.....33
- OTHER, SPECIFY.....34

**SECTION V-1: HOUSEHOLD RECONTACT INFORMATION**

GIVE DETAILS OF HOW TO FIND THE HOUSEHOLD, IF NO PHONE WRITE 98.

**GPS**

\_\_\_\_\_ ° \_\_\_\_\_ ' S

\_\_\_\_\_ ° \_\_\_\_\_ ' E

**PROBE AT LEAST FOR THE FOLLOWING:**

1. PHONE NUMBER OF HOUSEHOLD HEAD : \_\_\_\_\_

2. PHONE NUMBERS FOR OTHER HOUSEHOLD MEMBERS:

A) NAME : \_\_\_\_\_ PHONE : \_\_\_\_\_

B) NAME : \_\_\_\_\_ PHONE : \_\_\_\_\_

C) NAME : \_\_\_\_\_ PHONE : \_\_\_\_\_

3. REFERENCE PERSON (WITH COMMUNITY)

A) NAME : \_\_\_\_\_

B) RELATIONSHIP TO HEAD : \_\_\_\_\_

C) MAIN OCCUPATION : \_\_\_\_\_

D) LOCATION : \_\_\_\_\_

E) OTHER : \_\_\_\_\_

F) PHONE : \_\_\_\_\_

4. REFERENCE PERSON (OUTSIDE COMMUNITY)

A) NAME : \_\_\_\_\_

B) RELATIONSHIP TO HEAD : \_\_\_\_\_

C) MAIN OCCUPATION : \_\_\_\_\_

D) LOCATION : \_\_\_\_\_

E) OTHER : \_\_\_\_\_

F) PHONE : \_\_\_\_\_

**SECTION V-2: FILTER QUESTIONS**

1. Does anyone in the household cultivate any plot? YES..1 NO...2

2. Does anyone in the household own a farm plot that they do not cultivate? YES..1 NO...2

3. Did anyone in the household own or cultivate a plot during the long rainy season 2010? YES..1 NO...2

4. Did anyone in the household own or cultivate any plot during the last completed short rainy season? YES..1 NO...2

5. Did anyone in the household own any livestock during the last 12 months? YES..1 NO...2

6. PROCEED TO AGRICULTURE MODULE? YES..1 NO...2

**MARK YES IF RESPONDENT SAID 'YES' TO ANY QUESTION 1-5**

7. Did anyone in this household do any fishing, operate a fish farm or engage in fish trading in the last 12 months? YES..1 NO...2

8. PROCEED TO FISHERY MODULE? YES..1 NO...2

**MARK YES IF RESPONDENT SAID 'YES' TO QUESTION 7**

**RESPONDENT GIFT:**

EXPLAIN TO THE RESPONDENT THAT YOU WOULD LIKE TO GIVE THEM A GIFT AS THANKS FOR THEIR COOPERATION WITH THE SURVEY.

9. WHICH GIFT DID THIS HOUSEHOLD RECEIVE?

RADIO..1 BEDNET..2 OTHER..3

10. WHO IN THE HOUSEHOLD RECEIVED THE GIFT? NAME: \_\_\_\_\_ ID NUMBER:

ENUMERATOR SIGNATURE \_\_\_\_\_

**SECTION U: ANTHROPOMETRY**

INDIVIDUAL ID	1. WAS [NAME] MEASURED?	2. WHY NOT?	3. WEIGHT	4. HEIGHT	5. HEIGHT / LENGTH MEASURED WITH CHILD STANDING OR LYING DOWN?	6. IS [NAME] 5 YEARS OR YOUNGER?	7. UPPER ARM CIRCUMFERENCE
	YES...1 (▶3) NO...2	CURRENTLY NOT HOME...1 TOO ILL...2 UNWILLING...3 OTHER SPECIFY...4 ▶NEXT	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">                     IF LESS THAN 10 KG, PUT LEADING ZEROS 3.2 KG = 003.2)                 </div>	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">                     IF LESS THAN 100 CMS, PUT ZERO (0) ON PRECEEDING SPACE OF THIS COLUMN (97 CM = 097)                 </div>	STANDING...1 LYING DOWN.2	YES...1 NO...2 ▶NEXT	<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">                     IF LESS THAN 10 CMS, PUT ZERO (0) ON PRECEEDING SPACE OF THIS COLUMN (9 CM = 09)                 </div>
			KG	CM			CM

1			_ _ _ . _	_ _ _ . _			_ _ _ . _
2			_ _ _ . _	_ _ _ . _			_ _ _ . _
3			_ _ _ . _	_ _ _ . _			_ _ _ . _
4			_ _ _ . _	_ _ _ . _			_ _ _ . _
5			_ _ _ . _	_ _ _ . _			_ _ _ . _
6			_ _ _ . _	_ _ _ . _			_ _ _ . _
7			_ _ _ . _	_ _ _ . _			_ _ _ . _
8			_ _ _ . _	_ _ _ . _			_ _ _ . _
9			_ _ _ . _	_ _ _ . _			_ _ _ . _
10			_ _ _ . _	_ _ _ . _			_ _ _ . _
11			_ _ _ . _	_ _ _ . _			_ _ _ . _
12			_ _ _ . _	_ _ _ . _			_ _ _ . _

END TIME

	:	
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<b>1. DODOMA-01</b>		<b>6. PWANI-06</b>		<b>12.MBEYA-12</b>		<b>17. SHINYANGA-17</b>		<b>51. KASKAZINI UNGUJA-51</b>	
KONDOA	1	BAGAMOYO	1	CHUNYA	1	BARIADI	1	KASKAZINI 'A'	1
MPWAPWA	2	KIBAHA	2	MBEYA RURAL	2	MASWA	2	KASKAZINI 'B'	2
KONGWA	3	KISARAWA	3	KYELA	3	SHINYANGA RURAL	3		
DODOMA RURAL	4	MKURANGA	4	RUNGWE	4	KAHAMA	4	<b>52. KUSINI UNGUJA-52</b>	
DODOMA URBAN	5	RUFJI	5	ILEJE	5	BUKOMBE	5	KATI	1
BAHI	6	MAFIA	6	MBOZI	6	MEATU	6	KUSINI	2
				MBALALI	7	SHINYANGA URBAN	7		
<b>2. ARUSHA-02</b>		<b>7. DAR-ES-SALAAM-07</b>		MBEYA URBAN	8	KISHAPU	8		
MONDULI	1	KINONDONI	1					<b>53. MJINI/MAGHARIBI UNGUJA-53</b>	
ARUMERU	2	ILALA	2	<b>13. SINGIDA-13</b>		<b>18. KAGERA-18</b>		MAGHARIBI	1
ARUSHA	3	TEMEKE	3	IRAMBA	1	KARAGWE	1	MJINI	2
KARATU	4			SINGIDA RURAL	2	BUKOKA RURAL	2		
NGORONGORO	5	<b>8. LINDI-08</b>		MANYONI	3	MULEBA	3	<b>54. KASKAZINI PEMBA-54</b>	
		KILWA	1	SINGIDA URBAN	4	BIHARAMULO	4	WETE	1
<b>3. KILIMANJARO-03</b>		LINDI RURAL	2			NGARA	5	MICHWEWENI	2
ROMBO	1	NACHINGWEA	3	<b>14. TABORA-14</b>		BUKOKA URBAN	6		
MWANGA	2	LIWALE	4	NZEGA	1	CHATO	7	<b>55. KUSINI PEMBA-55</b>	
SAME	3	RUANGWA	5	IGUNGA	2	MISENYE	8	CHAKECHAKE	1
MOSHI RURAL	4	LINDI URBAN	6	UYUI	3			MKOANI	2
HAI	5			URAMBA	4	<b>19. MWANZA-19</b>			
MOSHI URBAN	6	<b>9. MTWARA-09</b>		SIKONGE	5	UKERWE	1		
		MTWARA RURAL	1	TABORA URBAN	6	MAGU	2		
<b>4. TANGA-04</b>		NEWALA	2			NYAMAGANA	3		
LUSHOTO	1	MASASI	3	<b>15. RUKWA-15</b>		KWIMBA	4		
KOROGWE	2	TANDAHIMBA	4	MPANDA	1	SENGEREMA	5		
MUHEZA	3	MTWARA MIKINDANI	5	SUMBAWANGA	2	GEITA	6		
TANGA URBAN	4			NKASI	3	MISUNGWI	7		
PANGANI	5	<b>10. RUVUMA-10</b>		SUMBAWANGA URBAN	4	ILEMELA	8		
HANDENI	6	TUNDURU	1			<b>20. MARA-20</b>			
KILINDI	7	SONGEA RURAL	2	<b>16. KIGOMA-16</b>		TARIME	1		
MKINGA	8	MBINGA	3	KIBONDO	1	SENGEREMA	2		
		SONGEA URBAN	4	KASULU	2	MUSOMA RURAL	3		
<b>5. MOROGORO-05</b>		NAMTUMBO	5	KIGOMA RURAL	3	BUNDA	4		
KILOSA	1			KIGOMA URBAN	4	MUSOMA URBAN	5		
MOROGORO RURAL	2	<b>11. IRINGA-11</b>				<b>21. MANYARA-21</b>			
KILOMBERO	3	IRINGA RURAL	1			BABATI	1		
ULANGA	4	MUFINDI	2			HANANG	2		
MOROGORO URBAN	5	MAKETE	3			MBULU	3		
MVOMERO	6	NJOMBE	4			SIMANJIRO	4		
		LUDEWA	5			KITETO	5		
		IRINGA URBAN	6						
		KILOLO	7						